SHN Board of Directors

(416) 915-1249 /1-866-465-6318 PCode 6631725

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Start: Thursday, March 28, 2019 - 4:00pm		oital - 3030 Birchmount Road - kland Education Centre	Col. Irene
End: Thursday, March 28, 2019 - 5:40pm			
1. Call to Order and Declaration of (Conflicts of Interest	M. Adamson	3 minutes
2. Consent Agenda		M. Adamson	2 minutes
2.1. Approval of the Agenda			
2.2. Approval of the Minutes of F	ebruary 28, 2019		
3. Items for Approval / Decision			
3.1. Report from the Finance and Audit Committee		K. Suntharalingham	20 minutes
3.1.1. Operating Plan - Review a	and Approval	D. Graham	
3.2. Report from the Governance Committee		G. McKay	15 minutes
3.2.1. Bylaw and Policies			
3.3. Report from the Quality Com	3.3. Report from the Quality Committee		20 minutes
3.3.1. 2019/20 Quality Improve	ment Plan	L. Calhoun	
3.4. Strategy & Transformation			
3.4.1. Patient Declaration of Va	lues	M. James	10 minutes
4. Items for Information / Discussio	'n		
4.1. Report for the Community Adatter and the community Adatter and the community Adatter and the community address of th	-	A. Wilson / O. Jamal	5

SHN Board of Directors

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4.2. Report from the Board Chair	M. Adamson	5 minutes
4.3. Report from the President and CEO	E. Buller	10 minutes
4.4. Report from the Chief of Staff	Dr. D. Zoutman	10 minutes
4.5. SHN Foundation Report	FYI	0 minutes
5. Next Meeting - Thursday April 25, 2019, 4 pm, - General Hospital, Lee Family Auditorium		
6. Termination		
7. (Reference) Ethics Framework to Guide Decision Making		

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